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**TO: Official Application Related Correspondance - United States Patent and Trademark Office**

Fax No. 571/273-8300

Phone No.

**FROM: Bridget Harris for Stephen T. Murphy, Esq. (Typed or printed name of person signing Certificate)**

Fax No. 513/627-0375

Phone No. 513/627-0730

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MAR 08 2006

Application No.: 09/913,869

Inventor(s): Scheper et al.

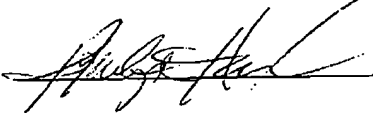
Filed: 8/20/2001

Docket No.: 7442

Confirmation No.: 5587

**FACSIMILE TRANSMITTAL SHEET AND****CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on March 8, 2006 to the above-identified facsimile number.*

 (Signature)

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Amendment transmittal – in duplicate
- 2) Amendment – 5 pgs.

Number of Pages Including this Page: 8

**Comments:**

**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

(FAX-USPTO.doc Revised 11/18/2005)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.	:	09/913,869
Inventor(s)	:	Scheper et al.
Filed	:	August 20, 2001
Art Unit	:	1751
Examiner	:	Charles Boyer
Docket No.	:	7442
Confirmation No.	:	5587
Customer No.	:	27752
Title	:	Cleaning Compositions Containing Selected Noninonic Surfactants

Transmitted here with is an AMENDMENT for the patent application.

1. ☒ [X] No additional fees (claims fees or extension fees) are known to be required.

2. [ ] The fee has been calculated as shown below:					OTHER THAN A SMALL ENTITY	
	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 5	MINUS	** 46	=	x \$ 50 =	\$
INDEP.	* 1	MINUS	*** 3	=	x \$200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. [X] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated 12/29/05 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$-0- for a 0-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. [x] Any patent application processing fees under 37 CFR §1.16.
  - b. [x] Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By

Signature \_\_\_\_\_

Stephen T. Murphy

Date: March 8, 2006  
Customer No. 27752  
(Transamd.doc) Revised 8/3/2005

**Registration No. 42,917**  
**(513) 627-0730**

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**MAR 08 2006**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 09/913,869  
Inventor(s) : William Michael Scheper, et al.  
Filed : August 20, 2001  
Art Unit : 1751  
Examiner : Boyer, Charles I.  
Docket No. : 7442  
Confirmation No. : 5587  
Customer No. : 27752  
Title : Cleaning Compositions Containing Selected Nonionic  
Surfactants

**AMENDMENT AFTER 2<sup>ND</sup> OFFICE ACTION UNDER 37 CFR §1.112**

Commissioner for Patents  
VIA FACSIMILE 571/273-8300

Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of December 29, 2005 please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page 4 of this paper.